



Oct. 1947



The State law requires that all pupils are to take daily 30 minutes of physical education unless otherwise excused by a physician or because of religious objections. The State Department provides blanks for excuses. We have sent a few forms to each of our high school principals. If you need more, kindly let us know and we will order same.

---

The school census are taken as of October 25, 1947. All teachers should give every possible aid to the clerk in helping secure a true and correct census report. The census becomes a part of the basis upon which the State determines the amount of money to be distributed each year as Basic School Support. The census shall include all youths between the ages of 4 and 20 years who, on the 25th day of October, actually reside in the district.

All teachers must send in their daily programs in block form.

-----

A county wide Stanford Achievement test will be given March 18, 1948 to all pupils of grades 5 and 7. At the convenience of Miss Florence Beardsley, a meeting will be held to explain the Stanford Achievement tests. Any letter may be used in the Stanford Achievement test.

-----

The Health Department is sponsoring a Puppet Show on dental care in all schools who have an attendance of 150 pupils or more from grades 1 to 6 inclusive. This show will be given in about 6 weeks.

-----

The School calendar does not show Thanksgiving, which comes on November 27th, as a holiday. There will be no school the 27th and 28th.

-----

"You remind me of the ocean," she said. "You mean I'm wild, romantic, restless?" he asked. "Naw, you make me sick."

-----

"If you're willing to admit you're all wrong when you are -- you're all right!"

## Discipline (from Baker City Bulletin)



- I. Wholesome, steady discipline is expected.
  - A. Prevent discipline trouble
    - 1. Always be well prepared before going into the classroom.
    - 2. Start classes promptly, with plenty of prepared work.
    - 3. Make your work meaningful; relate it to the life or previous knowledge of the student.
    - 4. Expect the student to do the work assigned, and guide him as necessary so that he may succeed in the work.
    - 5. Let students know what is expected and follow up consistently, but still avoid personality clash.
    - 6. Uniform attack on problems by all faculty members will hasten the solution.
    - 7. Nip discipline troubles before they develop. (They may start as innocuous garter snakes and develop into monsters. HYDRA-HEADED MONSTERS)
  - B. When discipline problems arise, analyze, plan and attack them immediately.
    - 1. Handle them yourself if possible, as it will strengthen you as a teacher. If necessary, call upon the office for help.
    - 2. Physical violence is almost never necessary.
    - 3. Always be pleasant; never lose your temper; sarcasm is ineffective.
    - 4. Students respect purposeful discipline. Teachers should also be thoughtful of a student's need for self respect.
    - 5. Don't put yourself in an untenable position. Know your state law.
    - 6. Teachers should be masters of psychology and should handle students by its use.

A NEW RULE Please note in the Education news a new rule on keeping the teacher's register. This rule provides that a pupil shall be marked "withdrawn" on the register immediately if it is known that the pupil is leaving school and in any event after an absence of nine consecutive school days regardless of the reason for the absence. This will mean that on the morning of the tenth day after nine days of absence the teacher will mark W<sub>8</sub> in the register when the reason for absence is not known and drop the pupil from membership until the pupil returns to school. Upon return to school such a pupil is re-entered in the register with an R<sub>4</sub> indicating the return to membership. If you continue to follow the old rule, you will eventually cause the depletion of the basic school support fund. BE SURE TO FOLLOW THIS RULE.

From Benton-----



Many of the schools in the county will again be troubled with scabies (itch) and impetigo among their pupils, unless the teacher is on the alert and observes her pupils for signs of any skin infections.

Scabies (itch) is a skin infection caused by the burrowing action of the itch mite. The lesion is most commonly noted on the webs between the fingers, other frequent locations are the natural folds of the skin or pressure areas, such as those about the waist, wrist, axilla, or crotch. Itching is intense, especially when warm. The infection is contracted by direct contact with infected persons or through indirect contact with clothing, bed linen and other contaminated objects.

Impetigo is an infectious and communicable disease affecting the superficial layers of the skin. Streptococci and Staphylococci are the organisms responsible for the disease. The lesion first appears as a pink-red spot which quickly changes to a blister like lesion, enlarges and becomes pusy and crusty. The face and hands are commonly involved. The disease is spread by contact and is easily conveyed from person to person indirectly through common use of handkerchiefs, napkins, towels, pencils and the like. Any abrasion of the skin may serve as a portal of entry.

Teachers are to exclude all pupils from school who have scabies or impetigo. Re-admission to school after exclusion may be allowed on the written recommendation of the family physician or Health officer.

From Lane County Bulletin---

-----  
CLATSOP COUNTY HEALTH UNIT

Dr. Leonard Kahl  
Buckley R. Vaughan, Sanitarian  
Nettie Condit, Supr. Nurse  
Ruth Moody, Nurse (part-time)  
Bernice Mahony, Nurse (part-time)

Located in Flavel Building Corner of 8th and Duane

-----  
Humpty Dumpty sat on the wall  
Humpty Dumpty had a great fall  
All the king's horses and all  
The King's men  
Had Egg-nogg!

(Quoted)



Teachers' register sheet 1 has a column showing the miles all pupils live from school. This record should be very accurately kept since the district will receive Basic School Support Funds to reimburse transportation costs at the rate of 1¢ per mile for every mile a pupil is transported during the whole year. A self-explained letter from the State Department of Education is as follows:

"To County School Superintendents:

At the meeting of the county school supts. on June 27 and 28 there was discussion of the question of records of mileage for transported pupils during 1947-48 since the state will be reimbursing districts at the one-cent rate based on said records. At that time we stated that such mileage should be figured from the place of the bus pickup by the most direct route to the school and return. It was brought out in the discussion that such an interpretation was both confusing and hard to administer and record--especially so since the Teachers' Register-Sheet 1 has a column headed "Miles pupil lives from the school".

Further study and conference on this problem has convinced us of the validity of your criticisms and the necessity of such a change as can be made within the provisions of the law. Therefore, the following policy is adopted:

Transportation mileage at once cent per pupil mile can be claimed for pupils transported at district expense by the most direct traveled road to and from the pupil's home to the school. The place at which the bus picks up the child or the route that the bus travels will thus have no direct bearing on the district's state aid for transportation to cover the school year 1947-48 when said year comes up as the basis of apportionment in 1949-50. Beginning this fall, teachers should be instructed to enter this information in the proper column in the school register, especially for transported pupils. Under this plan no change is needed in the column heading in the register.

In considering claims of suspended districts and nonhigh districts the state will, unless a very good reason exists, adhere to the policy of allowing transportation aid to the nearest standard school adjacent to the school district in which the pupil resides".

\* \* \* \* \*

Kindly notify this office in advance for any supplies which you may need. If we are temporarily out of stock, we will send a rush order.

\* \* \* \* \*

Kindly fill in the correct birth date on all Oregon Elementary Cumulative Record Cards.



A little boy was asked by his teacher to write fifty words about a dog. He wrote a while, then counted his words, then wrote some more. Finally he turned in his paper to the teacher. It contained the following:

A meeting was held at the Knappa High school, Consolidated Dist. No. 4, Wednesday evening, October 22nd. The OEA were entertained by members of the school and a hilarious time was enjoyed. We hope that all teachers will join the OEA and be one of us. The membership fee is the same as last year-- one half of one per cent of your annual salary. Dues are to be paid to any of the committee members:

Wm. R. Jones, President  
Elliott Becken, Vice President  
Rose Tolonen, Secretary

We would appreciate any criticisms that you may have found in our recent High school and Elementary work conferences. These criticisms will be of great value to our future work-shop meetings.

The new Rural School Board has been meeting regularly each month since its formation. They seem to have adopted good plans for the future.

SPECIAL ANNOUNCEMENT:

The Puppet Show that we expected to have in the next 6 to 8 weeks will not be in Clatsop County until after the first of the year.

The American Legion Auxiliary will again sponsor the Essay contest for Clatsop County next April. The title is "Our Great American Heritage, Liberty". Undoubtedly the same rules will follow as of last year.



The 1947-48 4-H Club year is off to a wonderful start. Twenty 4-H Clubs are already organized. Many of you teachers have had an important part in organizing and promoting this early 4-H enrollment, and we know that you will continue promoting 4-H interest. Many of you are familiar with our 4-H program. We wish that every school in the County could participate in it, and take advantage of the "4-H angle" in promoting health their lives for our boys and girls. Many teachers find that the contests and awards provided in the 4-H Health activity encourage boys and girls to follow better daily health habits.

Here are some of the contests that encourage boys and girls to do their daily health habits: Health poster contest in which

\$150.00 in prizes are awarded; a health improvement contest in which a boy and girl from each club will be selected to compete for county winners. County winners will compete for state, and state winners will receive trips to National Club Congress at Chicago; and the best health club in the County is eligible for a \$20.00 cash award by the Kellog Food Company.

If you are interested in the 4-H health activity for this year, contact me within the next week in order that I may contact the County Health Staff. The County Health Doctor is participating in our program. F. Dale Hoecker, County Club Agent, Phone 481, or write PO Box 207

\*\*\*\*\*

At the National Red Cross Convention in Cleveland in June, Livingston Blair outlined the following steps for the Junior Red Cross members to help them meet the "Crisis of Peace".....

"LEARN while it is the golden opportunity of your lives for learning.

EARN the rights and privileges for youth that you ask for youth.

CARE about others and care in a way which is based upon understanding.

SHARE because for a little time yet you may have more than others, but it will not always be so. In this one world we now have, you cannot long have anything if a great number of people in other parts of the world have nothing.

REACH, Increase your reach to GIVE while you are increasing your reach to GET. When a man or woman or a boy or girl lives himself, he loses not one thing, but gains much."

TEACH. It happens to be the responsibility of all leaders that they must also be teachers.

It is the desire of all the Red Cross workers planning the program of the Junior Red Cross for this year to cooperate with the teachers in helping the students of Clatsop County develop an awareness of their possibilities in preserving the peace.

"Let youth help shape the world while the vision splendid is still before its eyes."

Mrs. Raymond DeHoff  
Jr. Red Cross Chrm.

\*\*\*\*\*

#### THE IDEAL TEACHER

Seventeen hundred junior high students were asked to list what they considered the best traits of an ideal teacher. Here is what they gave: 1. A sense of humor; 2. Fair and impartial; 3. Friendly in and out of school; 4. Neatly and attractively dressed; 5. Cheerful and smiling; 6. Has knowledge of subject; 7. Kind and firm in discipline; 8. Reasonable regarding pupil's work; 9. Understands and likes children; 10. Has pleasing voice; 11. Gives understanding help; 12. Does not expect the impossible.

---Multnomah Co.---

\*\*\*\*\*

The Clatsop County Library Bookmobile began its school year service to all county schools again this fall on September 22. We have expanded our routes and are now making twelve trips monthly, and from the looks of things expect greater use than ever before of the Bookmobile. Our first month's circulation is already well over that of last year.

If you have special requests for books or materials please write them in to us a week in advance of the next scheduled trip to your school.

Phil Blodgett, Librarian  
Clatsop County Library

\*\*\*\*\*

Vacation Dates

Dismiss November 11th, Armistice Day  
Dismiss November 27-28, Thanksgiving  
Dismiss December 23, Tuesday Afternoon, Christmas  
Holidays and school will reconvene Jan. 5th.

\*\*\*\*\*

Are you feeling blue?

If you wake in the morning and feel a bit blue  
And wondering whatever's the matter with you,  
Don't go on a grouch the rest of the day  
And make other people the penalty pay,  
Just try to suppress it, and put on a grin  
And no one will know what has happened within;  
Speak a kind word, yea! do a good deed,  
And others your action will certainly heed.  
"Twas long ago said, but today it is true,  
As you measure to others, it's meted to you.

---John Dale Kempster

*Anne Lewis*

Anne Lewis,  
Co. School Supt.

AL/kme

